

Mathlaboul Chifaa-i:- "The Research for The Remedy"

Mathlaboul Chifaa-i:- "The Research for The Remedy"

In the Name of Allah, Most Gracious, Most Merciful

The praise returns to [God] Who, by lowering the wither and disease, had also revealed the cure and medication

The One who ordered the servants to seek invocations to repel by the adversity

Then may Salutations be granted to the one who, immediately he touches a patient, the latter recovers incontinently the health and sees his desire satisfied

... [ie the Prophet] Muhammad, our doctor, Endowed with wisdom, the most pure Salutations from our Lord, the Noble-GENEROUS

... and to His family and His Companions equipped with Eminence; this, so as the patient will need the resources for cure ...

That said, I consider myself, in this day, as an indigent in the quest for Assistance from [God], The One Who fulfills the petition

And beside Him I complain of the pain that struck me to the point where I sought with expiration

O Our Lord! Our Lord! Our Lord! Our Lord! O Our Lord! Chase away our pain ..

By the grace of [the Prophet (PBUH)], The Best of Creation, the most noble creature, then by consideration for the month of Ramadan, the most illustrious [of the months]

Oh my GOD! O You The CLEMENT! O Thou the MERCIFUL! O YOU the BENEFICIAL! O YOU the GENEROUS! O Thou the SUBLIME!

Forgive us our sins and accept our works, ensure our defense and leave our failures unpunished ...

O Lord! Send down upon us the best benefits instead of the atrocious punishment that we fear

Gratify us Propriety of the Pious (Adab) and Admirable Virtues, save us from faults and defects

Raise up in us a perennial desire towards good deeds and keep us away from lazy hours of devotion

O Thou the Dainty, the Benevolent, the Absolute! O Thou Who Grants recuperation and has completely the destiny of creatures!

Pour down your medicine there where it niches the disease and point, do not act to another place through the tests

Pour down the benefit instead of harm, the good instead of evil

Pour down the knowledge where there is ignorance, raise the generosity where there is greed

Pour down the ease where there is only misery, elicit gratitude there where reign avarice

Heal all Muslims in the earthly world here, then preserve them from fear and sadness in the afterlife

Save them, forgive them, be kind to them and do not develop rigor of their many sins

O YOU THE UNIQUE! if they disobeyed Thee certainly by negligence, remains there that, in their hearts they do not associate You to anyone

It is obvious that their bodies, whose weakness is evident, cannot support Your tests

Know that [despite their many breaches] their hearts never leads to another other than You and this, is forever

However the propensity of their members to deceit has led them to the worst depravity

Do not chastise them for [their own injustice] that can degrade in nothing, give them in return the [Benefits] that is useless to You

Oh my GOD! , O YOU who has the ability to turn the hearts, divert them from our vices!

Inspire us to love all Muslims and deliver us from evil of all transgressors

Make all the Muslims our friends, we will then be preserved from the damage

Put all the believers and believing on the right path, grant them then, in the Hereafter, the remission of their sins

Accord spiritual ascension to the entire Muslims while increasing awe

Make all scholars of orthodox practitioners [of science], make all practitioners of people acting in the purity of worship (Mukhlis)

Make all Mukhlis ascetics and encourage them to provide advice [To their peers]

Give all the advisers virtue of Truthfulness and make all the truthful obtain Salutations!

O our Lord! Always Encourage us that we apply to be available to Muslims and that we tenderize their fate

Give them, through our people, Righteousness and Benefits; preserve them then from our wrongs and damages

Encourages us to love them for your face and we pray to you to inspire them with affection for our people

Assure Your mercy to all my brothers and parents, the Day of the painful Affliction

Grant us here on earth and Beyond in the hereafter, Your Grace, prosperity and preeminence; shall we thus be part of the Blessed ...

Pare us of the virtues honorable and raise among us mutual affection without any dissent

Make that our young people respect their elders, encourage the older among us to assist the younger

Awaken in our hearts the reciprocal tenderness without any disparagement or mutual jealousy

... Outside from any argument, without turning back, neither mutual hatred nor antipathy

That so we can become Muslims equipped with Fear of reverent, true believers performing good works in the purity of Worship ...

Gratify us Thy Forgiveness, of Absolution and a Bliss whose true nature does not change neither in this world nor the Other

Keep us under your protection, deprive our people from [all evil] and preserve us from injustices; saving all Muslims, men and women

Our Lord! gratify us with a happy ending, both at the time of death and that of the Resurrection in the Hereafter

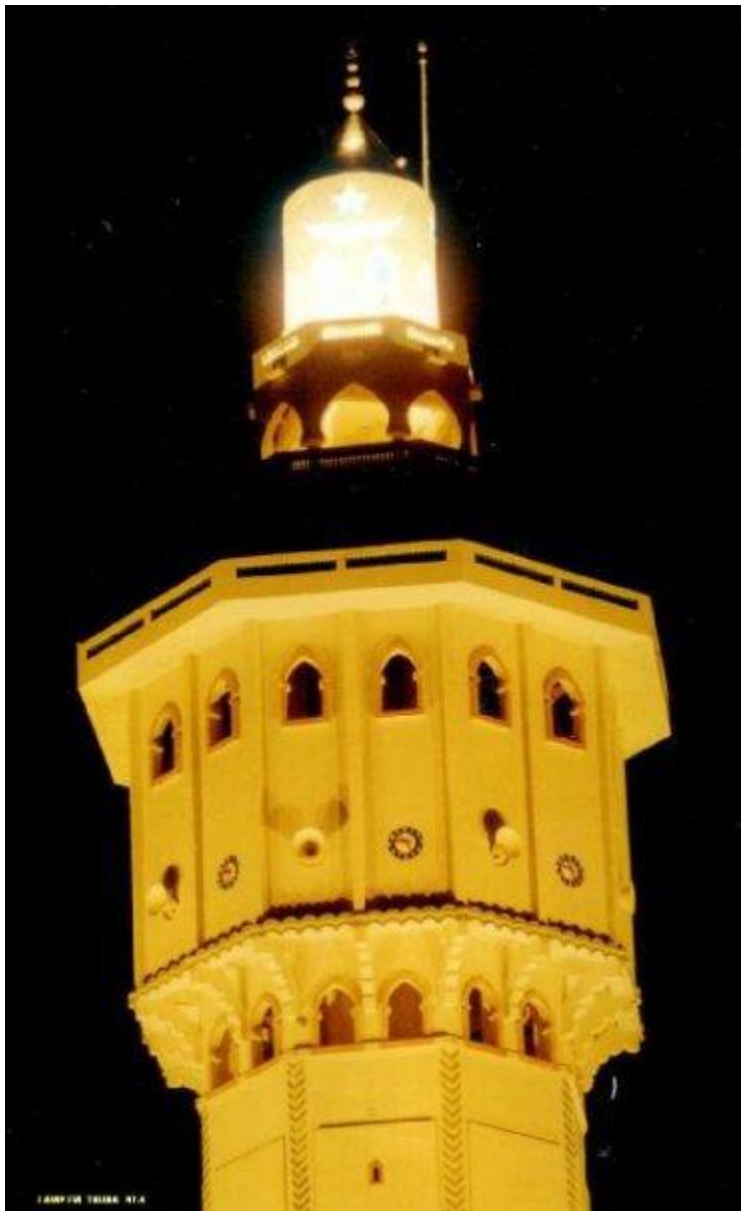
[Hear us, O LORD!] by consideration for the More Proficient of those that treat diseases, He who is accessing [any fervent supporter] with the purpose of aspirations and makes it fully achieve its purposes

... The Prophet Muhammad, the qualified doctor to treat our subjects of grief, our problems and our failures ...

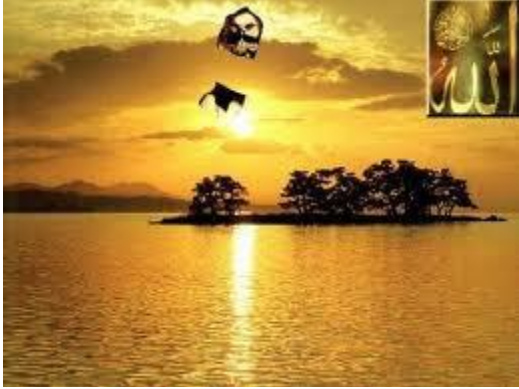
Consent, then, to give peace and Salutations to His Majestic Personage, to His Family and His Noble Companions

Peace and Salutations will persist as long as the servant who apply with attendance to invoke God will succeed his ends and the suffering in constant search for recovery will get the blessed healing

Ammeeen Ya Raabball Alammeen



"Truly adversity has afflicted me and You are Most Merciful of all who show mercy." (Qur'an 21: 83)



"Then We heard his prayer and removed that adversity from which he suffered, and We gave him his household and the like thereof along with them, a mercy from Our store and remembrance for the worshippers." (Qur'an 21: 84)