

# MUNAWWIRU-C-ÇUDDUR

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## **The Illumination of the Hearts, Its States and All of Its Stations** *\*Treatise on Spiritual Improvement\**

**IN THE NAME OF ALLAH, THE COMPASSIONATE, THE MERCIFUL**

**Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain: a promise binding on Him in truth, through the Law, the Gospel, and the Qur'an: and who is more faithful to his covenant than Allah? Then rejoice in the bargain which ye have concluded: that is the achievement supreme.**

*Sura 9:111*

**See thou not that Allah sends down rain from the sky, and leads it through springs in the earth? Then He causes to grow, therewith, produce of various colors: then it withers; thou wilt see it grow yellow; then He makes it dry up and crumble away. Truly, in this, is a Message of remembrance to men of understanding. ♦ Is one whose heart Allah has opened to Islam, so that he has received Enlightenment from Allah, (no better than one hard-hearted)? Woe to those whose hearts are hardened against celebrating the praises of Allah!**

**They are manifestly wandering (in error)! ♦ Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. Such is the guidance of Allah: He guides therewith whom He pleases, but such as Allah leaves to stray, can have none to guide.**

*Sura 39:21-23*

**And We have set none but angels as Guardians of the Fire; and We have fixed their number only as a trial for Unbelievers, in order that the People of the Book may arrive at certainty, and the Believers may increase in Faith,- and that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the Unbelievers may say, "What symbol doth Allah intend by this?" Thus doth Allah leave to stray whom He pleases, and guide whom He pleases: and none can know the forces of thy Lord, except He and this is no other than a warning to mankind.**

*Sura 74-31*

**That the Prayers and the Salutations of ALLAH, the MOST HIGH, are on our Lord and Master MOHAMMAD, his family and his companions and that HE blesses them with Prayers, Safety and Blessings by the Grace of which this present versification will be a priority among the premises of the people promised to enter Paradise.**

**Ô YOU, MASTER of the WORLDS! It is YOU that I ask, so that it be so!**

**– Foreword –**

1.     **◆The Slave of ALLAH and the Privileged Servant of the one that has allowed him to reach the Proximity of ALLAH said, for the Simple FACE of GOD**
2.     **◆By the actions of Ahmad, which have entirely mollified his hope toward ALLAH (THE ONE), while opening the sealed doors of Divine Favors**
3.     **◆I return thanks to ALLAH Who made the Slaves (of ALLAH) and the members (of their body), so that they follow the Hearts of the Slaves of ALLAH and with that being said**
4.     **◆I exalt His◆SANCTITY! He is the LORD that makes the call with the Religion of THE ONE whose Authority confers safety**
5.     **◆Glory to Him! He is the OWNER of the MOST GLORIOUS THRONE, the one that brings things into existence, the One that creates without a model, he is certainly THE MOST GENEROUS**
6.     **◆He is the One that created the whole of the men and the djinns so that they adore Him, by reverence and major aspiration**
7.     **◆So, that as long as my wishes attract me towards that which has a valuable return, prayers and safety be upon the one that carried me towards that which is most profitable**
8.     **◆To be with the Messenger, the Ascetic, the Intercessor who directs us in the way of the benefits through Love**
9.     **◆Especially [so that prayers and safety be] towards him that taught us that the Physical World is for [the perfection of] all Moslems and this, is without the exclusion**
10.    **◆Of our Lord MOHAMMAD; on him be the Prayers of THE ONE that destroyed my prison, by adoration, purity and [with] safety**
11.    **◆O you that are gifted, know now that the Best Science is the science which brings you closest to the original (intentional) meaning of the text**

12. **◆ For example, the original inner meaning of the Profession of Faith and the Canon Law; obtaining the intended inner meaning is the usefulness of Sufism and all of the other sciences**

**– Preamble –**

13. **◆ Ô you, that began early in the search and research of knowledge! Receive this requirement from my share and observes my words**
14. **◆ Proceed with the search for knowledge, [but do it] simply for the FACE of your LORD, so that you will be the joy of the Men of God and be among the Scientists (Scholars)**
15. **◆ Naturally do not worry yourself exclusively with the traditional transmission [of knowledge verbally], but on the contrary, you must reconcile the knowledge with [applicable] comprehension**
16. **◆ Naturally [in the search of knowledge], do not seek to have others turn to you in the beginnings and regard you as an example to be followed**
17. **◆ Ouch! [Beware of the painful repercussions]... But rather have the ambition to leave the darkness of ignorance, so that you are exempted from the damage of mislaying**
18. **◆ And so that you never seek knowledge or the acquisition of goods to satisfy the whims of your passions for something**
19. **◆ [If so, know that] you would have exchanged your life in this Physical World for your life in the Next World; each time you find yourself in this situation run away [and seek protection]!**
20. **◆ So, if the hearts of your generation lean towards you, among your contemporaries**
21. **◆ Without you requesting it, [this is an] exemption for those that reach you [with] a knowledge that moves [them] away from presumption**

22. **◆So stick to the reverence [of ALLAH], with propriety and modesty, thus all people of courtesy (Adab) will visit you**
23. **◆Realize that Science and Good Deeds, just as Good Character and Noble Conduct are beneficial to◆**
24. **◆Everyone. ◆Your spiritual perfection is not for you to enjoy any of these provisions and does not lean towards any of them, [because] that would be self-destructive.**
25. **◆Ô you who challenge me on the Elected Religion, adhered to closely as the Religion of Purest Elected Official**
26. **◆Upon him be the Prayers of ALLAH, accompanied by His Salutations, on his family and companions, in the same manner that He erased that which is unfavorable from me**
27. **◆Being convinced that the only Religion recognized for its proximity near ALLAH is our beloved ISLAM and not the [other religions] from the people [that are] deceived by illusions**
28. **◆Because those that professes a religion other than this one, will be cursed and they will never be accommodated in the Paradise**
29. **◆Apply this useful versification! It is a versification that by priority has the Elected Official in the Forefront of the Religion for the Erasing of Sins by the permission of his LORD**
30. **◆The title of this treatise is "THE ILLUMINATION OF THE HEARTS, ITS STATES AND ALL OF ITS STATIONS"**
31. **◆Ô you that are clear-sighted! Give up the perishable things and establish your support with the things that do not become exhausted by time [through] eternity**
32. **◆Attach yourself to the Tradition of Best Envoy (Messenger) - on him be the Purest Prayers of the CONSTITUENT (ALLAH)**
33. **◆Because it is in the strict application of [attaching yourself to the Tradition of the Prophet] that you will be saved and by giving up all that you would be found guilty of**

34. ♦[That would] terminate spiritual growth.♦The sagacious one is the one that scrupulously observes the regulations and prohibitions, because they are the best of professions
35. ♦The one which is interested in this Low / Physical World, without meditating upon it to the point that they may become a victim of it♦
36. ♦At last [the Low / Physical World] is in the image of an old hideous woman, disguised in invaluable clothing
37. ♦The stupid ones only foresees the clothing, which dazzles them
38. ♦As is the case with a gracious woman whose love gradually evolves within a catastrophic marriage with her lover
39. ♦When she removes the clothing that she had on, he will find what was camouflaged from him as dreadful
40. ♦[She is] one-eyed, hoary, with a stench, and with saliva running out like something repugnant to foam
41. ♦[She is also] lacking [eye] lashes and equipped with a shabby physique; but her appearance would allure any transgressor
42. ♦At that time their lover would bite all over their fingers, full of regret because of all that was familiar to them before
43. ♦Regarding the clear-sighted one, how he meets her, how he carefully scans her and if he discovers dangers there, know that he will simply reject her with total resolution
44. ♦And by allegory, the Low / Physical World is like the dream of someone sleeping, whoever comprehends it will obtain the spoils (booty)
45. ♦In times past, the Low / Physical World turned to me, I rejected it and the yoke was separated from me
46. ♦At that time the Low / Physical World turned back to me and I did not make recourse to it, knowing that there remains the obscure residence of darkness

47. ♦Then the Low / Physical World returned to me as an offering, but as for me, I turned to ALLAH - THE ONE that made my favors everlasting
48. ♦Everything that is in this world, is the subject of my pleasure within the framework of my use
49. ♦Being a provision for the Paradise, after the transaction and spiritual combat, I myself am [now] the one being obliged
50. ♦I return thanks to my LORD, through the saintly verses that He has granted me by
51. ♦Testifying my gratitude for the completion of having reaching Him in my travels towards Him, in the company of the Eraser [of sins] and [because] ALLAH made my provisions non-returnable
52. ♦I have warned all of you about the manifest sacrifices that I endured before [I gained] an imperishable approval that is [indeed] truly Eternal
53. ♦[So] combat your carnal heart and do not follow its profane passions, rather follow the Way [that grants the] Approval [of ALLAH]
54. ♦Ô you that are worried about this Low / Physical World! Take heed of my council, because this is sincere, beneficial and invigorating because of my sincere intention
55. ♦So flee the temptations of this Low / Physical World.♦Even if you have not mastered your carnal heart, you will end up obtaining virtues.
56. ♦It [will] make you smile today and [then it] will make you cry tomorrow, as long as you have not renounced it; so, refuse to accept it and you will live in happiness
57. ♦It generates only disappointment and dishonor, whoever renounces some of it is preserved [from] a congratulated depreciation
- 58.♦They will be granted a reward to [the degree] that their LORD made them able to give up [the Low / Physical World], they will be seen as being promoted to a high station.
- 59.♦

## **CHAPTER I**

### **THE TWO PARTS OF RELIGION**

59. ♦ Know that [our] religion comprises two (2) doors, as the wise irrefutable [scholars] have [mentioned in] writings before me
60. ♦ The first (1<sup>st</sup>) is the absolute abandonment of that which is prohibited, while detesting the things that have been imposed as restrictions, [and this is done] simply for the FACE of the ETERNAL ONE that [is capable of] freeing [us]!
61. ♦ The second (2<sup>nd</sup>) is the scrupulous achievement of all that is prescribed, those that are devoted to the prescriptions will be protected from the approbation of the chiefs who exert the right authority to interpret and apply the law
62. ♦ Although the first (1<sup>st</sup>) is the most difficult, those that will be nearest to them will be the ones that have faith and those that have demonstrated perseverance.
63. ♦ And in the remarks of the Best Selection (Al Mustafâ), [it was stated that those that send] prayers upon him, his family and his companions, and [those that demonstrate] gratitude, they will be the ones that will be promoted to the forefront [as the foremost]
64. ♦ One finds the following statement: "The Muslim is he from whose tongue and hand the Muslims are safe, and the Emigrant is he who abandons what God has prohibited" and this is done for discernment; [so] detest evil without participating in it!
65. ♦ Even by the statement which is drawn from him [when asked about the best deed, he replied:] "To believe in Allah and to fight for His Cause"; [Such] that ALLAH, the ALMIGHTY, spreads
66. ♦ The purest prayers plus the best safety, upon those in his faction and those that adore the truth

## **REPENTANCE**

67. ♦ Repentance is unconditional and obligatory for man, [it is accomplished] by regretting the sins that [have] tarnished [the soul]
68. ♦ One should regret the sins before knowing the torment of them, because if the torment occurs, the [window of opportunity for] repentance is no longer valid

- 69. **◆Reconsider [being] near your LORD, the SUBLIME ONE, by respecting His Dignity; do not delay [repentance], because the arrival of His Disgrace [can fall upon you at any time]**
- 70. **◆Although repentance on this level is not utilized for anything, except for what you [intended to] carry out prior to your repentance, it will be efficient**
- 71. **◆Through the consent (of your culpability) and by contrition, accompanied by humility in front of the ALMIGHTY ONE, The Dominator (Al-Qahhar)**
- 72. **◆Even without [certain] conditions and persistence in a favorable situation that is constraining, it does not matter;**
- 73. **◆With the resolution of not repeating more acts of disobedience toward your LORD, that exempts through Divine Grace**

### **EXPOSING THE DEGREES OF REPENTANCE**

- 74. **◆There are seven (7) levels of repentance, that are retained on account according to the [various] Schools'**
- 75. **◆The first (1<sup>st</sup>) is the conversion of the non-believer from reoccurring inaccuracy, by the permission of his LORD, to righteously embrace the religion◆**
- 76. **◆The second (2<sup>nd</sup>) is the contrition of the sincere worshipper from great sins, the third (3<sup>rd</sup>) repentance of the just from venial (pardonable) sins**
- 77. **◆The fourth (4<sup>th</sup>) is the repentance of an excessively pious person that has been broken with good works and few inadvertencies that would degrade them**
- 78. **◆The fifth (5<sup>th</sup>) is the repentance of the engaged beginner, worried by the concerns resulting from the dull spots and rubbish of the Heart**
- 79. **◆The sixth (6<sup>th</sup>) is the repentance from scrupulous, doubtful aspects that conduct you towards purification**
- 80. **◆And the seventh (7<sup>th</sup>) is the repentance of the contemplators, reflecting upon the mistakes that their hearts have undergone because of their fear of being reprimanded by ALLAH**

81. ♦It may be necessary to hasten your repentance and put yourself in search of proper guidance, before the door of repentance is closed.♦This is an essential presupposition for you!
82. ♦And it moves you away from delaying repentance through sincerity, just as it does from idleness, sleep and the vice of being tenacious (towards sins)
83. ♦The damned, which are extremely unhappy are those that leave this world covered in sins and sullied with defects
84. ♦The foremost that have carried out their repentance [have their] deliberation in front of the SUBLIME ONE - Exalted is HE! – THE LORD OF THE SUBLIME PEDESTAL

### **SERIOUS SINS**

85. ♦The serious sins of the transgressors are twenty (20), according to the authentic and well-authorized sources
86. ♦There is self-conceit, pride, jealousy, then ostentation; these are the defects which equal the equivalent of the numerical value of the letter "Dâl" which is four (4) and these [defects] should be cleaned from the Heart!; they are known ♦
87. ♦As being particular causes of murder and fighting, [it must be remembered that] the hands should be used for returning gratitude to the ONE that prevented you from being a criminal
88. ♦There is [also] scandal mongering, calumny (namîna), enjoying the pleasure of what is allotted to the mouth, as seen in the example of one that consumes alcohol
89. ♦So by even diverting the good of an orphan or an oath [stating], “I want to say the false oath”; I am not mistaken that the number of those [serious sins] which return to the mouth, corresponds to the numerical value of the letter "Hâ", which is eight (8)
90. ♦As a supplement, the eighth (8<sup>th</sup>) of these execrable serious sins is the bearing of false evidence even by slandering of a women that is pure
91. ♦Then, there is fornication and sodomy which are strictly allotted as transgression of the sex organs, whoever tries these dilapidate practices will be deposed

92. ♦ These types of sins are numerically equivalent to the numerical value of the alphabetical compound "YAWUN" which is sixteen (16), among the twenty (20) more serious sins, hate them all! Never allow my transaction to result in bankruptcy!
93. ♦ Being born does not incline you towards these sins, because that is a safeguard against them for you, but they are uniquely related to the safeguarding of all mysteries
94. ♦ As for those of you with the four (4) sins that affect the whole body; the setting of ones heart on the weightiest of the items belonging to this group of sins!
95. ♦ [The first (1<sup>st</sup>) is] to reject your two parents, [the second (2<sup>nd</sup>) is] to walk in front of those that are non-believers or flee from their troops
96. ♦ The third (3<sup>rd</sup>) is to waste the good of a Moslem, [and] the fourth (4<sup>th</sup>) is the abandonment of the ritual prayer which is obligatory, this should clearly be understood!
97. ♦ The renunciation from the ways of the ignorant and unjust ones, to pursue the path of the perspicacious which is the most virtuous
98. ♦ Why disobey those that set apart the most licit favors and have chosen not to insert you in the ocean of turpitudes?
99. ♦ And he made licit favors, which lead to His Paradise that contains all of the high degrees of gratification
100. ♦ Being born does not give you support from the Favors of ALLAH so that you may disobey Him, but rather [you should] research [the favors] through their great merit
101. ♦ Because if the things that are allowed do not carry you to Paradise, they will be used to lead you to Hell

## **CHAPTER II**

### **PURIFICATION OF THE HEART AND THE MEMBERS OF THE BODY**

102. ♦ The Heart is like the image of the king among the members of the body;

anywhere that the body goes, the other members are supported with Mercy (under its influence)

103. ♦So, you should want to improve the whole body and all of its members for the FACE of the ONE that subjugated His enemies
104. ♦Purify your Heart of dull spots until it is in Intimacy with ALLAH
105. ♦Those that perceive beyond a thing, other than ALLAH, the SINGLE ONE, is an
106. ♦Apostate.♦Anyone that is not rebellious toward ALLAH will foresee Him in everything and ALLAH will grant them excellent gifts in what they see

### **THE PERTINENCE OF PURIFYING THE HEART**

107. ♦[You should] purify your Heart from defects and avoid them with the best of virtues
108. ♦Avoid jealousy, ostentation, pride, hatred, so that you may draw perspicacity from them
109. ♦As for ostentation, it is a minor sin of association, those that are sullied with such a vice will be eternally deposed
110. ♦Neither science, nor action are profitable with ostentation, those that are imbued with these join together all misfortunes
111. ♦Naturally [you should] direct yourself towards the LORD OF POWER, in all verbal expressions (words) and actions (deeds)
112. ♦The way of purifying the Heart is long; those that are engaged in this must place their confidence in ALLAH, the SUBLIME ONE
113. ♦The lazy cannot comprehend how sins affect an individual!

### **HANDS**

114. ♦All of you among the spiritual novices!♦It is atrocious to seize anything with hands that make you sin

115. **◆Do not write, or touch anything that is prohibited by our guide in the way or anything that will influence others to go against what he has recommended**
116. **◆Utilize the hands within the framework of worship, at all times and**

### **FEET**

116. **◆Be on guard against using your feet for moving towards prohibitions, rather rest on them in your aspirations**
117. **◆Walk towards the mosque and not towards sins, stick to worship and everything that can compensate it**
118. **◆Use your feet for a just cause that is recognized for bringing you closer to ALLAH**
119. **◆For instance, to visit a relative for reconciliation or to return a visit to them for the same reason, these would be [considered] good deeds within our religion**

### **BELLY / STOMACH**

120. **◆Do not introduce illicit things into the belly, nor those that are doubtful, but only licit things, without any interruption**
121. **◆O you among those that [sincerely] worships Him! If you want to obey ALLAH and the Messenger, you should consume that which is licit**
122. **◆And if you have [access to] that which is licit, do not waste it; [because] whoever wastes a licit thing, will be condemned to the greatest dangers**
123. **◆Adore your LORD while establishing your life upon licit goods from the people who are in the Right Way and this should be done without hypocrisy**
124. **◆Those that turn to their LORD with the illicit ones will never be happy**
125. **◆Anyone who has ill intentions [towards their LORD], undoubtedly adores ALLAH with the illicit ones and they will only gain penitence and abjection**

126. ♦ And anytime that you have licit goods, it is necessary to be satisfied with the quantity and strictly expect assistance from ALLAH

### **LANGUAGE / SPEECH**

127. ♦ Consecrate the Testimony of Gratitude (Shukr) to ALLAH by verbal expression and return a Good Deed by performing one that is much better
128. ♦ Sanction the reading of the Holy Quran and verbally express in repetition the numerous formulas for prayers and salutations
129. ♦ Upon the most glorious of [human] beings, in fact the Most Praised (Ahmad), on his family and his companions, so that you will have [the appropriate] approval
130. ♦ And give up all that you are sure is of an illicit character, and even those that you [may hold] some doubt about

### **SEX ORGANS / INTERCOURSE**

131. ♦ Naturally you should not approach adultery or anything that leads you to the first steps [of illicit fornication]; this should be done, [strictly] for the FACE of the ETERNAL, Who has placed a considerable [amount of beautiful maidens] (Houris), [to dwell in paradise for the enjoyment of the faithful].
132. ♦ Avoid frequent body contact with women whom you do not have any licit bond with, just as you should avoid lasciviously glancing [at them]
133. ♦ Because if you do not have any honorable bond with her, then she is not considered to be a licit woman and she should not be in your home, know that all women besides those that are licit are [the tempting] traps of Satan
134. ♦ [That have been] set in place to protect the women who do not have any licit bond from selling and auctioning themselves to you before marriage, so that you may achieve the happiness of a Spiritual Junction
135. ♦ Far-off from women or the conditions of your continence, so that you reach spiritual perfection because of being preserved from stumbling

## **HEARING / EARS**

136. **◆Some are naturally not seized by hearing prohibitions, they [only] fear the Punishment of the ONE that prescribes [what is right through divine authority] and condemns what is unlawful to ALLAH**
137. **◆The hearing was established for you so that you could listen to the WORD OF ALLAH; thus, you should listen closely!**
138. **◆If you listen to the execrable one, your happiness will be transformed into misfortune, [it is] important that you clearly understand this!**
139. **◆Therefore you should never believe that the sin of scandal mongering will be charged only to the one that perpetrated it**
140. **◆All of those that listen to scandal mongering join the author of it, simply based on what they heard**
141. **◆Listening to the reading of the Quran, the aphorisms of the saints and all that connects them, so that you will receive the most from this straight path**
142. **◆So that you will gain noble character by only listening to what which gives you certainty**

## **SIGHT / EYES**

143. **◆Do not observe someone with the eye of prohibition, on the contrary, the goal of the eyes are for you to be respected not to divert you from the truth of**
144. **◆The one that was sent from ALLAH, upon him be the Prayers of ALLAH, his family and those that followed him.◆It has been prohibited**
145. **◆O my brother, to make someone throw their glance on any type of document without their consent, so [be aware and] avoid this!**

- 146. ♦ Never look at the good that a Moslem has received with a prejudicial glance; be broad-minded in your perspective without your sight being impartial so that you will obtain safety
- 147. ♦ The eyes were created for you, so that you could be directed [by light upon light] away from the darkness of sin, and you should know not to exceed this.
- 148. ♦ To benefit from the eyes, strive for the eyes to be aware of your needs and do not employ them with the same action as those that are transgressors when they are being neglectful [of their trust]
- 149. ♦ Observe the Miracles of the OMNIPOTENT ONE with your eyes, just as you should do with anything worthy of meditation, [contemplation or reflection].

### **EXPOSING THE ENEMIES OF MAN**

- 150. ♦ The profane passions just as a carnal heart, the carnal world and even Satan, the accursed are the obstacles that block the accession from THE HELPER (AN-NASIR)
- 151. ♦ Providentially, the combat against these [enemies] is the Greatest Jihad, according to the account that has reached us from the Spiritual Masters
- 152. ♦ Imprison each one of these enemies and destroy each one of their weapons, so that you may be liberal, honored, gratified and saved
- 153. ♦ If the carnal heart makes you exceed the limits, starve it! Then it will be flexible in front of you; without inciting evil
- 154. ♦ Do not introduce any food into your belly without being hungry, thus you will be in good health, [know that I] am not mistaken
- 155. ♦ Do not attend a transgressor deliberately and [do not] take the side of the ungrateful
- 156. ♦ Whether, involuntarily or not, you [should] frequently incline yourself or [even] another worshipper, according to the mandates of time
- 157. ♦ Attach yourself to the Profession of Faith, the way of the Most Merciful (AR-RAHMAN) and the excellent practices that have been established for your Spiritual

**Improvement, thus you will never be among the blameworthy**

158. **◆And cooperate with those that believe in pious solidarity and not in the transgression [of it]**
159. **◆And cooperate with the Moslems and the Virtuous Ones in the worship of the Guardian (Al-Muhaymin) that ensures protection**
160. **◆And know that malevolent ambitions, do not give HIM satisfaction**
161. **◆It is necessary to separate yourself from negligence even when you fear a threat from Satan, the Accursed, by requesting help from Providential One, so that you may draw it aside**
162. **◆Namely persevering in the repetition of the NAMES of ALLAH, thus you will be preserved from any laxism and [even] Satan**
163. **◆Challenge your passions for the Approval of your LORD and testify your gratitude to him for the benefits that HE has granted to you**
164. **◆HE supported you with intelligence and a [functional] body; thus [seek to] benefit from HIS Gifts by recognizing what has been entrusted to you**
165. **◆Naturally you should say what is good and keep silent about anything other than that, thus your wishes will be assimilated to his approval**
166. **◆Each time that you refrain from making useless remarks, you are being turned towards what is advantageous and not towards what is foolish**

### **THE UNCORRUPTED GRACE OF THE BELOVED AND THE EVIL OF THE TREACHEROUS ENEMY**

167. **◆It consecutively forms part of the advantages from the Messenger of ALLAH; so that the Peace of ALLAH is on him eternally**
168. **◆As well as the Safety.◆But it is a fact that we have benefited from all the [sincere] intentions that he made, which makes it possible for others to gain profit and be triumphant[as well]**

169. ♦He elevates his followers above the evil of the Enemies of ALLAH; [they are elevated] over the curses that were made towards ALLAH
170. ♦Such that, they definitely have to turn their backs to Paradise for its [corresponding] Hell, which perpetuates the affliction
171. ♦On count among the benefits of the Selected (Al Muntaqâ), on him be the prayer of his LORD, as well as those that he has selected ♦
172. ♦The wise councils that lend faith to the LORD
173. ♦On account among the misdeeds of our sworn enemy Satan, the accursed one, is the cursing of the ETERNAL ONE that furnishes the inimitable Providence
174. ♦Those that contribute from their share by using words that put people in search of ALLAH, HE is the provider of the most beautiful gifts
175. ♦He has grafted (the spirit of) each of the grateful ones and multiplied seduction among the rest of them
176. ♦And ALLAH intensely preserves the most fortunate ones from those that go against him and from the products of their offspring
177. ♦This is among the Graces of the Selected Prophet (Al Mujtabâ), upon him be the Safety and Peace of the MOST GENEROUS ONE that elected him to fame and nobility
178. ♦They left their heritage to safeguard their religion and keep it intact
179. ♦Their way was to repeal anything that was apart from their religion, but not the reciprocal of this because it is a way which carries them away from HIS grace
180. ♦And they were among the wonders of the intercessor that were carefully chosen - upon him be the purest selection of prayers
181. ♦Upon his family and his companions, in this World and in the Next. Followed up by Salutations towards his LORD
182. ♦The eminence of the last [statement] by his faithful servant ensures that the LORD lays out gifts in this poem; [gifts]that are formed with harmonious words

that are fitted to make this [writing] as precious as an priceless pearl

183. ♦ One that is a reconcilable and an inviolable means of supervision with Divine Assistance, owing to the fact that I am the Heir of the Prophets as well as a Companion of the Prophet [Mohammad].
184. ♦ Those that perform the machinations of Satan, the Accursed will be among those that will be struck with ostracism and execration, which entitles them to an additional penalty –
185. ♦ The extraction of the profession of divine unity from the heart of those that are condemned to misfortune and this is done privately for their safety
186. ♦ The DOMINATOR has driven [it] out, by means of a doubled expulsion of being publicly disgraced and by that which overlays it
187. ♦ Because those that will not have the profession of divine unity driven out of them are the ones that will be promoted with the happiness of being in the Proximity of ALLAH that grants favors among the common people
188. ♦ This is among the wonders of the Best Selected Prophet, upon him be the Prayers of the MOST EXCELLENT, the ETERNAL ONE that elected him
189. ♦ So that ALLAH's safety be [eternally] upon him, his noble family and his [beloved] companions, for as long a time as my wishes are carried out by his Grace
190. ♦ Thus the [faithful] servant is allowed to reach a Spiritual Junction with ALLAH, by the Grace of ALLAH, just as I myself was one being obliged by ALLAH, as the Privileged Servant
191. ♦ By separating themselves from all that [ALLAH] disapproves and making a remedy for all of the patients [in need], by HIS Grace
192. ♦ On account among the factors related to being corrupted by Satan, the Outlaw, is that he be isolated from us so that he never reaches us and is directed towards others – [for example:]
193. ♦ The seduction of those that give up reading the Quran; in other words, everyone that gives up reading the Quran will be dishonored and will perish like those that die of thirst

194. ♦Those that give up the recitation of the Revealed Books will be considered misfortunate and will be cut off
195. ♦The Noble Book from our LORD is in truth and it is in this book that He evokes: " This Book, there is no doubt in it, is a guide to those who guard (against evil)." *(Sura 2 Verse 2)*
196. ♦He is the One that perpetuates my rise!♦It is also among the damages of the Rejected One that the ETERNAL ONE (AS-SAMAD) degrades them;
197. ♦[Even] the diversion of a beginner (novice) from their spiritual ambitions, [especially when they] seek knowledge simply for the FACE of ALLAH, the MOST SUBTLE (AL-LATEEF) and ALL KNOWING (AL-ALIM)
198. ♦Those that neglect the knowledge of the traditional practices and divine obligations, while hoping for benefits
199. ♦They will be last and will stray according to that which mislays; the counterpart of this will be the Revenge from the MAJESTIC
200. ♦It is among the Gifts of the Messenger of ALLAH, upon him be the safety and the blessing of the MOST SUBLIME (AL-JALÎL), which is in fact ALLAH – THE MIGHTY (AL-'AZÎZ)
201. ♦So you should not cease reading the Quran until your elevation; those that do not read it will be led [to Hell] by force
202. ♦It is among the Wonders of the son of Abdallah – may ALLAH continue to grant him Peace and Salutations
203. ♦That ALLAH, the EVER LIVING sent him as a light among humanity and as an intermediary for the saints until the end of time, each one [of them] being guaranteed [their promise]
204. ♦Within the noble tradition of the Elected Official and to preserve them from blamable innovations – by inspiring his servants [to] "Proclaim what you have been asked to announce..."
205. ♦And ordering them [to send peace and blessings] upon him, his family and those that followed him in the Purest Prayers toward ALLAH –

206. ♦ Thereby informing his companions (disciples) of who made them reach the vicinity of ALLAH, after stripping them of undesirable qualities and honoring them with the ornaments [of virtues]
207. ♦ [It is] here that, "THE ILLUMINATION OF THE HEARTS, ITS STATES AND ALL OF ITS STATIONS"" ends
208. ♦ The Privileged Servant of the Prophet versified this in the year 1324 of the Hijra, after the tests (trials) which he underwent from ♦ 1313/h (1895) to 1323/h (1905)
209. ♦ As a testimonial expression of his gratitude toward the LORD that never ceases to be ABSOLUTE and is in fact requesting blessings upon the Carrier of the Good News, the Most Praised (Ahmad)
210. ♦ Peace be upon his family and his companions who form the Faction of ALLAH and return thanks to those [that have] allowed them to have a Spiritual Junction with ALLAH.

Glory to thy Lord! ♦ Glory to thy Lord, the Lord of Honor and Power! (He is free) from what they ascribe (to Him)! And Peace on the messengers!

**And Praise to Allah, the Lord and Cherisher of the Worlds.**

**Sura 53: V180 – 182**