

Jawartou: "I Live With My Lord"

In the name of Allah the Most Gracious, the Most Merciful

Thanks to the Quran, I live with my Lord, the Incomparable Auxiliary, I gained full control of my soul and expelled Satan, the outcast.

In this world, I just take my sacrament only for Paradise and I conquered my passion and my heart completely purified.

In the Hereafter, the Righteous will be my companions and I will forever be given the means to fulfill.

The Qur'an will remain my true companion up to the third Heavens as he drove away from me, Satan, the Stoned.

My Shield against the curse and the wicked is the fact that I live with the Creator of the Worlds.

The Innovator, through His Book, honor and preserve me from any source of Reprimand.

So I would do know, until I went to Paradise, that Joy provided by the Sublime, Benefactor.

Would I, nor, subject to any sort of threat or Remonstrance, and my existence will be up to Paradise, Permanent Celebration.

GOD conceal the mystery for me, Well Kept (Sirru-l-Mas'un) by Love and by the phrase "Laa ilaaha Laah illa" (There is no other god but God).

GOD directed me [on His Path] - While it remains the Innovative!- and He led me to Him through all sorts of Wonders.

The Creator, THE SAME which no one has seen the pair, made me free from everything that is not Him and led me [on the Straight Way].

While the Book of my Lord is in my favor and there is no doubt that I will remain forever in its service because it was through it that I live with GOD.

My strict abstinence from any source of corruption is my Bulwark against contamination and harm.

While God has honored me by His Book by building and by what He has deisgned chosen in me, and to me He has drained the crowds.

My Shield against the curse and the wicked is the fact that I live with the Creator of the Worlds.

The miracles of the Holder of Majesty and Nobility have never perpetuated my noble ambitions.

God has granted me that, ever, was and will never be granted to no creature.

In any circumstance have I doubt my capacity to live with the Innovative - that His creation is Wonderful!

The Favors I obtained from GOD exist anywhere in the universe, and this is where my success is .

GOD HIMSELF Led me to GOD, with no illusions, and has approved all my life.

My enemies and the envious were all disappointed in their expectations while I Award the recipient of my service without any kind of bankruptcy.

Thanks to the Koran, God, The Remaining, preserved me against all ruin and my transaction with HIM will never slump of.

By His Grace and Infinite by the phrase "Laa ilaaha illa Laah" God will never allow my soul deviate far from my person.

God, he who remains in my favor, I paid the salary [of my service to the Prophet], and my person has purified our age.

I will dwell forever with my Lord through the [Holy Book written] in Arabic and is excellent with me near HIM.

God, he who has enlightened my soul, has entrust me Islam in deposit during my exile in the islands.

It has continued to flood my being the Light of Arabic and the Holy Book every time during my Service to the Prophet among the people of the Book (the colonists).

The Revelation of Truth Intangible (the Quran) to Muhammad, the Intercessor Dealer, is enough for me as a shield against damage and the guns.

GOD Directed and has chased out of my life satan, the Forsaken; How AUXILIARY Excellent!

Ammeeen Ya Raabbal Alammeen

Appendix

At the end of the 19th century, Senegal (Country in West Africa) was subjected to deep social transformations resulting from weak political institutions prompted by a merciless French colonial power which ambioned to deploy its economic exploitation machine, after the defeat of a Senegalese armed resistance that first opposed its deployment in order to preserve the territorial integrity of the country. Concomitantly, another kind of resistance under the leadership of a new generation of religious leaders took rapidly form and became the direct target of the giant French colonial empire that is already ruling the land through the widespread implementation of its political agenda of economic exploitation.

It was, then, in that difficult context that Sheikh Ahmadu Bamba, the catalyst of such struggle, accepted the divine decree to go and rehabilitate the image of Islam over the land, not by the catch of the weapons but by an action on the consciences.

This pact (pact of Daaru Quduss) sealed with ALLAH (SWT) the Supreme Lord, was to result in a sum of ordeals, sufferings, deprivations and sorrows for the Sheikh. The outcome of this Mission was to result in the satisfaction of all his ambitions in spiritual ranks and loftiness near ALLAH. The many inherent tests, however, could not reach him as long as he would remain in Tuubaa, his newly found blessed city under the protection of the divine absolute power. Thus he migrated from Tuubaa and settled in jollof (former province in the center of Senegal) at a locality called MBacké Baary, not far from Jéwol, where he will later meet with the military squad sent to arrest him.

The Sheikh was arrested and exiled for his religious convictions. During the seven consecutive years of exile in Gabon, followed by five years deportation in Mauritania, then five others of house arrest in Thiéyene, Joloff, and during the many years he remained in house arrest in Diourbel (center of Senegal), when returned from the day of his pact with ALLAH (SWT), the Sheikh increasingly endured long-lived sufferings that only contributed to crystallize his firm belief in the happy ending of his ordeals.

It was during his stay in Diourbel (where he was assigned to House Arrest by the colonial administration), while awaiting other similar tests and sufferings with the firm intention to endure them that Allah lavished His order to him by letting him know that the tests and sufferings were over for good. In this following lines, one could denote the paramount echoing of the voice that is bringing the good tidings to the Cheikh:
"The sorrow is lifted, the entire Mission which was assigned to you, was fulfilled. You obtained the prize for everything you aspired to. Now you can reap and enjoy the benefits and blessings of your accomplished mission."

The extraordinary gifts granted by ALLAH (SWT) raised a new challenge on his level, that in appreciation of Allah's mercy and diligence for such rewarding, he promptly dedicated one day into a day of grace and meritorious actions to thank ALLAH (SWT) and his Prophet, Muhammad (PBUH). Following such resolve, he then called every follower and disciple to share his story in these words.
"As for the blessings that ALLAH granted me, my only and sovereign gratitude cannot fully express them; I am asking that everyone who has the means to join me in thanking ALLAH (SWT) .Whereby the birth of the Magal. He has blessed me to such an extent that I have obtained the totality of all the advantages I requested from Him."

However, the day he obtained all this gratifications coincided with the Day of his departure to exile, the 18th Day of the lunar month of SAFAR. At the beginning, the murid community did not gather at a specific location to celebrate the Magal, instead it was an individual act through scarifying a sheep or any legal animal they could afford to prepare special meals for the occasion.

After undergoing all sorts of injustice and conspiracies from the colonial administration acting in connivance with the local chiefs, for thirty three years in his homeland and in exile (good grounds for an armed confrontation) he had preferred, as Serigne Moustapha Mbacke admits it, << to retaliate with the sword of forgiveness and the cannon of love>> and puts it clearly into this two verses, "I forgive the totality of my enemies for the sake of Him who I entertain no doubt, protected ever from all their plots".