

*THE IMPORTANCE AND BENEFITS OF SOME KHAASSIDAS OF SHAYKH AHMADU
BAMBA KHADIMU RASSUL:*

THE IMPORTANCE AND BENEFITS OF SOME KHAASSIDA'S:

"JAALIBATOU MARAAKHIB" -: Render masses (followership) likewise, Tarbiyah (Education & Upbringing the people).

"ASMA OU' AHLI BADRINE" -: Tarbiyah (Education & Upbringing the people).

"RABBI BIMAA YASRAHOUL" -: Provides superiority over a foe.

"ALA INANI OUSNI" -: Damnation of an enemy.

"NOUROU DARAYNI" -: Worshipping (Adoring) GOD and Loving (GOD).

"MATLABOUL FAWZAYNI" -: Worshipping (Adoring) GOD, Loving (GOD) and Prosperity.

"MATLABOUL CHIFAA-I" -: Cures any disease, to be recited morning and evening.

"MAWAHIBOU-N-NAFIH" -: Furnish welfare, good fortune, prosperity and financial or other aid provided.

"SABHOUNE TAKHI" -: Supply prosperity and financial or other aid provided.

"JAZBUL QULUB" -: Provides; an increase in faith (belief or trust in the truth or trustworthiness), esteem (admiration) in good, and Felicity (bliss, beatification or happiness).

"MAFAATIHOUL BISHRI" -: Erases (wipes off) sin, until sensed as a newborn baby.

"HISNOUL ABRARI HOUDATH" and "DOU-HANHOUL" -: Supply preservation.

"ALAAMAN ALAYYA" -: Whosoever recites, the Prophet [PBUH] sets his blessed hands on the head of the reciter, (as well as MAFAATIHOUL BISHRI).

"MAFAATIHOUL JINAAN" -: Furnishes an increase; in profit, prosperity or financial or other aid provided and bliss, beatification or happiness.

"TOUKHFATOU" and "TAWBATOU-NASOUH" -: Wipes off sin and increases felicitousness.

"JAWARTOU" -: Whosoever memorizes or the deceased be buried with it, inappropriate to be questioned in the grave and unquestionably will receive success and eternal happiness.

"MINALLAHI MAHFOUS" -: Whosoever memorizes, unbecoming to be questioned in the grave.

"MINAL HAQI JAA-LAL HAQOU LILHAQHOU FII SAH BI HAQIN MU'BIIN" -: Whosoever gazes at it receives success and eternal happiness.

"ALAA MOUHAMMADINE" -: The one commencing with, {"illa siwaya bissakhà-i zakhaba...."} Whosoever memorizes Satan would not be able to lead you astray.

"INNABNA HABDILLAHI, "HISNOUL ABRARI" and "WAKHAANI KHAFIISOUN" -: Provides sustenance in everything.

"TANWIIROUSSODOR" -: Render intelligence, (Provides the capacity to acquire and apply knowledge).

"SINDIDI" -: Provides; Bravery, (courage, fortitude, will, and intrepidity, the ability to confront fear, pain, risk/danger, uncertainty, or intimidation), and render preservation to a very great degree.

"WA KAANA HAQANN" -: Gives prosperity and financial or other aid provided.

"WA LAQAD KARAMMNA" -: Provides welfare, (good fortune, prosperity financial or other aid provided), and withdraws perturbation rapidly.

"FASTAJAABOU LAHOUM RABBAHOUM" -: The one commencing with, {"faridj bidjàhi moustapha anhoummati.."} Increases prosperity and financial or other aid provided, and removes disturbance.

"MOUKHADIMATUL HAMDAA" -: Furnishes an increase in; welfare (good fortune, prosperity, financial or other aid provided), and eternal happiness.

After that, we should cognize that the hereafter is the reason behind the Khassidas', whatever we've seen in this world, lets praise Allah for it.